File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fac 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM

DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically.

| OMMITTEE NAME (Must be same as on Statement of Orga | nization) | FC | RM | |
|--|---|-------------------------------|---|--|
| FRANKLIN COUNTY REPUBLICAN CENTRAL COM | AMITTEE | · - | R-2 DISCLOSURE | |
| MPORTANT: Indicate by # type of committee you are reporting for: 1) Statewide/Legistative/Judge Standing for Retention Candidate (3) 4) County Central Committee (5) County Candidate (6) City Candidate (6) City Candidate (6) City Candidate (6) County PAC (9) City PAC (10) School (1) Local Ballot Issue | 2 / Check Political | (For C | (12/2009) REPORT | |
| CANDIDATE COMMITTEES ONLY: Candidate Name | Political Party (if applicable) | Scan | ed In | |
| Office Sought | District (if Senate or House) | } | ted | |
| ate reports are subject to possible civil and criminal penalties. Purandidate's committee, and the chairperson, for any other type of the chairperson of the chairper | rewant to lowe Code sections 688.32A committee, is the individual responsible 641-456-230 TELEPHONE | | | |
| | | WANNON E | SCTIMI YEAR | |
| AM FILING A MAY 15-JULY 14, 2010 | REPORT FOR (1) ELECTION | # [] | CEO (1014) C-111 | |
| (report date) | | | ittees, enter Date of Election | |
| CHECK IF AMENDMENT TO REPORT DATED | | | | |
| Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.) | | County & Lo which Election | county & Local Committees, enter County in which Election is held | |
| STATEMENT OF CASH ON HAN | ND | | | |
| CASH ON HAND at the beginning of the reporting period. (committee. This amount MUST be the same as the of the last reporting period or must be zero if this is | Total of all funds held by the | .,,\$ | 2,878.80 | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | 51.00 | |
| A Carb Contributions total (Attach Scho | edule A) (*also see in-kind below) | | 0.00 | |
| Attach Schedu | .te F) | | 0.00 | |
| Schedule H: Total Sales of Campaign Property (A | Attach Schedule H) | | | |
| (Schedule H applies to Candidates' Co | <u>(mmittees Only)</u> SUB-TOTAL. | | 2,929.80 | |
| SUBTRACT TOTAL MONEY SPENT THIS PERI | OD | | 110.56 | |
| Schedule B: Expenditures total (Attach Schedule | P) (9120 368 methrs give region and | | 0.00 | |
| Schedule B: Experiorities total (Attach Sche | Muje F)the must be zemi | \$ | 2,819.24 | |
| CASH ON HAND at the end of this reporting period (if final | report balance must be zero) | | 0.00 | |
| **UNPAID BILLS (From Schedule D - Attach Schedule D). | | ······ | 0.00 | |
| Charles F - Attach Schoolile F - Attach Schoolile F | chedule 🖺) | | 0.00 | |
| OUTSTANDING LOANS (From Schedule F - Attach Sch | edule F) | | YES _ NO | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | | | |
| CANDIDATE COMMITTEES ONLY: | Attach Schedule H) | \$ | | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - | report bank elatement in January of | each year. | | |
| STATE COMMITTEES: Submit a reconciled campaign ac | COURT DRUK PRESENTANT IN CONTROLLY OF | . | | |

CONTRIBUTIONS -- MONEY TAKEN IN (Including candidate's personal funds) COMMITTEE NAME (Must be same as on Statement of Organization) FRANKLIN COUNTY REPUBLICAN CENTRAL COMMITTEE

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/OD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (# applicable) | AMOUNT RECEIVED | √ IF FOR FUND- RAISER INCOME |
|--------------------------------|--|---|---|--------------------|---------------------------------------|
| | ID# | | | | 1110000 |
| 6/17/2010 | СК# | UNITEMIZED CONTRIBUTIONS AT COMMITTEE MEETING | | \$51.00 | |
| | 10# | | | | <u> </u> |
| | ск# | · | | | L |
| | ID# | | | | |
| | CK# | | | | <u> </u> |
| | IO# | | | | |
| | ск# | | | | |
| | ID# | | | | <u> </u> |
| | CK# | | | | |
| | ID# | | | | |
| | CK# | | | - | L |
| | ID# | | | | |
| | CK# | | | | <u> </u> |
| <u>-</u> - | ID# | | | | |
| | CK# | | | | |
| | ID# | | | | F |
| | Ск# | | | | |
| | ID# | | | | |
| | CK# | | | | |
| | | | SUB-TOTAL | \$ | |
| | | TOTAL (If last par | ge of this schedule) | \$ 51.00 | |

* Disclosure law requires candidate committees to disclose the relationship of any relative meking a contribution to the committee. Relationship must be shown to the third degree of consarguinity (blood relatives) and affinity (relatives by marriage). If summane of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page I of 1 (for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

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| 100 | | |
| | - | |
| | V | |
| | | |

EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|------------------------------|
| | CK THIS BOX IF NDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)
FRANKLIN COUNTY REPUBLICAN CENTRAL COMMITTEE

| DATE EXPENDED (MM/DD/YR) | CANDIDATE ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOS (DESCRIBE TRAN | É SACTION) | AMOUNT EXPENDED |
|--------------------------------|--|--|--------------------------------|---------------|--------------------|
| 6/17/2010 | ID# CK#801 | GODFATHER'S PIZZA HAMPTON IA 50441 | LUNCH FOR COMMI MEETING | TTEE | \$ 35.56 |
| 6/24/2010 | ID# CK# 802 | CITY OF HAMPTON HAMPTON IA 50441 | RESERVATION FOR SHOUSE ON 8/30 | SHELTER | 75.00 |
| | ID# CK# | | | | |
| | ID# | | | | |
| | ID# | | | | |
| _ | ID# | | | | |
| | CK# | | | | |
| | CK# | | | | |
| 1 | ID# CK# | | | | |
| | | | | SUB-TOTAL | \$ |
| | | | TOTAL (If last page of the | nis schedule) | \$ 110.56 |

| THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY | THIS BOX APPLIES TO CAND | IDATES' COMMIT | TEES ONLY |
|---|--------------------------|----------------|-----------|
|---|--------------------------|----------------|-----------|

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-reising, polling, managing, organizing services must also be detail iternized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 68A.402(3)(i).)

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